



**SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS,
REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN
ASSIGNED:**

REFER TO AGRICULTURE COMMITTEE: SR 0266, FA#2 to HB3710

REFER TO APPROPRIATIONS COMMITTEE:

REFER TO APPROPRIATIONS – EDUCATION:

REFER TO APPROPRIATIONS – HEALTH & HUMAN SERVICES:

REFER TO APPROPRIATIONS – PUBLIC SAFETY & INFRASTRUCTURE:

REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:

REFER TO EARLY CHILDHOOD EDUCATION:

REFER TO EDUCATION COMMITTEE: HB0300, SR 0142, SR 0268, MTC w/ HA#2 to SB1488, MTC w/ HA#1 to SB1787, MTC w/ HA#2 to SB1993, MTC w/ HA#1 to SB1994, MTC w/ HA#1 to SB2031, MTC w/ HA#1 to SB2243, MTC w/ HA#1 to SB2354

REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:

REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:

REFER TO EXECUTIVE COMMITTEE: HB0218, HB0351, HB0579, HB1595, HB2509, HB2518, HB2847, HB3326, HB 3643, FA#3 & FA#4 to HB1342, MTC w/ HA#1 to SB0380, MTC w/ HA#1 to SB0761, MTC w/ HA#2 to SB1670, MTC w/ HA#2 to SB1875, MTC w/ HA#1 to SB2034, MTC w/ HA#1 to SB2227, MTC w/ HA#1 to SB2228

REFER TO FINANCIAL INSTITUTIONS COMMITTEE:

REFER TO HEALTH & HUMAN SERVICES COMMITTEE: HB3698, FA#2 to HB1364, CA#1 to HB2858, MTC w/ HA#2 to SB0188, MTC w/ HA#1 to SB1497, MTC w/ HA#1 to SB 1674, MTC w/ HA#1 to SB1721

REFER TO HIGHER EDUCATION COMMITTEE: HB2898, HB3590, MTC w/ HA#1 to SB2240

REFER TO HUMAN RIGHTS COMMITTEE:

REFER TO INSURANCE COMMITTEE:

REFER TO JUDICIARY COMMITTEE: FA#1 to HB1363, FA#1 & FA#2 to HB2217, MTC w/ HA#1 to SB0195, MTC w/ HA#1 to SB1476, MTC w/ HA#2 to SB1748

REFER TO LABOR COMMITTEE:

REFER TO LICENSED ACTIVITIES COMMITTEE: MTC w/ HA#1 to SB2059

REFER TO LOCAL GOVERNMENT COMMITTEE: MTC w/ HA#1 to SB1570

REFER TO PUBLIC HEALTH COMMITTEE:

REFER TO REVENUE COMMITTEE:

REFER TO STATE GOVERNMENT COMMITTEE: HB2829, HJR 0006, SR278, FA#1 to HB3856, MTC w/ HA#1 to SB0836

REFER TO TRANSPORTATION COMMITTEE: HB1581, SR 0147, SR 0152, MTC w/ HA#2 to SB0896, MTC w/ HA#2 to SB2014

REFER TO VETERANS AFFAIRS COMMITTEE:

REFER TO SPECIAL COMMITTEE ON CRIMINAL LAW AND PUBLIC SAFETY:

MTC w/ HA#1 to SB1499, MTC w/ HA#1 to SB2197, MTC w/ HA#1 to SB2260

REFER TO THE SPECIAL COMMITTEE ON PENSIONS: FA#2, FA#3 & FA#4 to HB2147,

MTC w/ HA#1 to SB1646, MTC w/ HA#1 to SB1648

BE APPROVED FOR CONSIDERATION: FA#2 to HB2862, FA#2 to HB3086

**Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:
CA#3 & CA#4 to HB1497, FA#1 to SB1073, FA#1 to SB1154**

Kimberly A. Lightford

**Kimberly A. Lightford, Chair
ASSIGNMENTS REPORT #1 – 103rd GA**

**May 16, 2023
Date**